

Larimer County Genealogical Society Newsletter

Volume XXIII Number 5

September/October 2003

CALENDAR OF COMING EVENTS

September 25 – LCGS Monthly Meeting, Fort Collins Public Library, 7 p.m.

Is There A Doctor In The House; Presented by Betty Summers

September 27 – Workshop for Writers and Would-Be Writers; San Mateo, CA

Sponsored by the San Mateo County Genealogical Society and led by Steven Friedman, author and teacher. <http://www.smcgs.org>

October 1-11 – Boston to Quebec with the California Genealogical Society

A spectacular New England/Canada Fall Foliage cruise with great genealogical lectures presented by George F. Sanborn Jr. FASG FSAC and David Allen Lambert. The 10-day cruise sails round trip from Boston making stops in Maine, Nova Scotia, Quebec and New Brunswick. library@calgensoc.org

October 17-19 – The San Francisco Bay Region of the California State Genealogical Alliance hosts the "California Conference" in Foster City, CA

The main conference on Saturday includes tracks on California records, record preservation and research methodology. On Friday and Sunday there will be guided field trips and indoor workshops on photo preservation, cemetery research (includes and afternoon field trip), organizing a research project and hands on preservation techniques. NARA will be opened on Sunday for Conference attendees. http://users.lmi.net/catchn/ca_conf

October 23 – LCGS Monthly Meeting, Fort Collins Public Library, 7 p.m.

Following Up: Turning Internet Databases Into Real Sources; Birdie Monk Holsclaw

November 6-9 – 7th New England Regional Genealogical Conference, N. Falmouth, Cape Cod, MA

The theme is "New England: America's Melting Pot." Speakers include: Sharon DeBartolo Carmack, John Philip Colletta, Maureen A. Taylor, Dick Eastman, and Pamela Clark Cerutti. <http://www.rootsweb.com/~manergc>



Highlights in This Issue	Page
<i>Family History Center Update</i>	2
<i>Let's Go Site-Seeing!</i>	3
<i>Basement Bookshelf</i>	4
<i>J.R. Brown's Journal</i>	6

Larimer County Genealogical Society Officers

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Vice President	Al Boswell	669-8766
Treasurer	Position Available	
Recording Secretary	Kathy DuQuoin	204-0786
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Council Rep.	Al Boswell	669-8766
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Publications	Jackie Carter	221-3804
Research	Ceil Damschroder	226-2164
Refreshments	Suzanne Enman	484-4565

Larimer County Genealogical Society meets at 7:00 p.m. on the fourth Thursday of the month at the Ft Collins Public Library, Ben Delatour Meeting Room, 201 Peterson St., Ft Collins, CO. During November the meeting is on the third Thursday; no meeting in December. Dues are \$12/year for an individual or \$18/year for a family.

The newsletter is published six times a year. Please submit all articles and announcements to the newsletter committee at whirledpeas41@msn.com by the following deadlines.

<u>Issue</u>	<u>Deadline</u>
Jan/Feb	Dec. 15
Mar/Apr	Feb. 15
May/June	Apr. 15
Jul/Aug	June 15
Sep/Oct	Aug. 15
Nov/Dec	Oct. 15

Mailing Address: Larimer County Genealogical Society, P.O. Box 9502, Fort Collins, CO 80525-9502
Web page: <http://www.jymis.com/~lcgs/>

PAF Computer Users Group

The Computer Users PAF Group will resume meeting in September after a summer hiatus. We meet monthly on the 2nd Thursday of the month at 1:30 pm. The purpose is to share knowledge and practical skills for using the Personal Ancestral File (PAF) software provided free by The Church of Jesus Christ of Latter-day Saints.

Meeting dates: Thursday, September 11, 2003 at 1:30 pm. The topic for September will be organizing and planning for a research trip. Please bring suggestions to share with others. Also let's discuss topics for upcoming meetings.

October Meeting: Thursday, October 9, 2003 at 1:30 pm

Contact Kareen Whatley at Kareen_01@msn.com or phone 377-0520 for details and/or directions.

Membership Memos

Please welcome our two new members at the next meeting:

Carl Sheldon, 2012 Ponderosa Dr., Loveland, CO 80538, 970-669-3351; Researching: Tolin (Monroe Co., Illinois), Sheldon (NY), Carlson (Kansas)

Sareta Carmody, 2324 Arctic Fox Dr., Ft. Collins, CO 80525-3542 970-206-4950; Researching: Carmody, Sullivan, O'Dell

Also welcome these renewing members. Please add all of the members (new and renewing) to your membership list.

Karla Flook, 2001 Huntingron Circle, Ft. Collins, CO 80526 970-484-9921; danflook@aol.com

Erma Devers, 729 Rocky Road, Ft. Collins, CO 80521-3025 970-482-2003; eldev@netzero.net

Marion Steade: 522 Boardwalk Dr. #D14, Ft. Collins, CO 80525-7320 970-223-0083; msteade@aol.com

Lyn Rubenthaler, Membership Chairman

FAMILY HISTORY CENTER UPDATE**News From The Loveland Family History Center**

The Loveland Family History Center is located at 1417 W. 29th Street. Telephone number is 669-6498. Hours of operation are Tue, Wed, Thur 9am - 3pm and Wed evenings 7-9. The director is Margaret Robertson. The Family History Center has microfilm and microfiche readers; Internet access; Ancestry.com subscription; Family Search databases; access to the Family History Library in Salt Lake City for ordering microfilm and microfiche; and a "new generation" film fiche copier that is very user friendly.

FHLC Is Updated Daily

The Family History Library Catalog at Salt Lake is now updated daily. This is a recent change that makes your search via <http://www.familysearch.org> as good and as current as possible. Previously the catalog was updated about every two years and distributed to Family History Centers on a CD. I have tested it with items I know were accepted by them recently, and they are listed in the catalog.

Family History Library & Ancestry.com Team Up

The 1880 U.S. Census index can be searched for free at both www.ancestry.com and www.familysearch.org.

1. Digital images of original census documents are available at Ancestry.com and can be viewed at FamilySearch.org.
2. Patrons of the Family History Library in Salt Lake City, Utah or any of the 4000+ family history centers worldwide can view the images at no charge.
3. Church members who sign on or register as members through FamilySearch.org can also view the images free. Other users through FamilySearch.org can view the images for \$9.95, which will give them access for 30 days.

Sept. 2nd Starts Full Hours Again At Fort Collins FHC

Tuesday, Sept. 2, the Family History Center will resume full operation. In June and August we were open only 10:00 - 1:00 and 6:30 - 9:30. We were closed completely in July.



Let's Go Site-Seeing

Slave Narratives from the Federal Writer's Project

From 1936 through 1938, the Federal Writer's Project of the WPA collected over 2,300 first-person accounts of slave life and 500 black and white photos. These were microfilmed in 1941 and assembled into the seventeen volume, "A Folk History of Slavery in the United States from Interviews with Former Slaves."

These fascinating autobiographical accounts contain the impressions and reactions to their bondage.

The Library of Congress has made the collection available online. More than 200 photographs will be available to the public for the first time. The collection can be found at: <http://memory.loc.gov/ammem/sn.html/>

Kansas sites for the Internet researcher:

Kansas State Historical Society: www.kskh.org,

Kansas Newspaper: www.kskh.org/library/news.htm,

Kansas census reel listing: www.kskh.org/library/censks.htm,

Kansas County Histories/bibliographies: www.kskh.org/library/kscoa.htm.

Guide to Kansas Research Resources: www.kskh.org/research/findaids.htm (Requires Acrobat Reader)

Researcher's Guide to Local Gov't. Records: www.kskh.org/research/findaids.htm. (Requires Acrobat Reader)

For more information contact The Historical Society at 6425 SW Sixth Ave., Topeka, KS 66615-1099.

Signers of The Declaration of Independence:

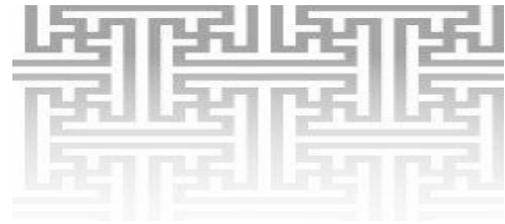
For bios of each of the signers of The Declaration of Independence, check out these sites:

Colonial Hall - A look at America's Founders: <http://www.colonialhall.com/index.asp>, Signers of The Declaration of Independence: <http://sites.netscape.net/victaylor01/SignersDofIsketch.htm>, and The Political Graveyard at: <http://polygon.intranet.org/tpg/>.

What would it be worth in today's dollars? Here's a neat and easy-to-use site that does the figuring for you (1800-2001), <http://www.westegg.coem/inflation>.

The United Kingdom Surnames Website...

...is a free facility where you can post and exchange family history data with others. It covers the entire United Kingdom but records are grouped by county and region for easier use. You can search either the entire site or individual counties for surname matches. If you have English ancestry, it's a great place to post family info. <http://>



Religions, The when, where & how?

When and how did the present day major religions form?

Judaism was founded by Abraham in the Middle East approximately 2300 B.C.

The Islamic religion was founded by Mohammed around 600 C.E. in Saudi Arabia.

The Hindu religion was founded in 1500 B.C. in India.

Buddhism was also founded in India in 500 B.C. by Prince Siddhartha Gautama; it was a split from Hinduism.

The Roman Catholic religion was formed by Jesus Christ in the Middle East at about 33 C.E.

The Eastern Orthodox Church was formed about 1000 C.E. and was a split from the Roman Catholic Church.

The Lutheran Church was founded by Martin Luther in 1517 in Germany.

The Church of England was formed in England in 1534 by King Henry VIII.

The Congregationalist church was also formed in England in the 1660s C.E. Congregationalism is a split from Puritanism.

The Methodist denomination was founded by John and Charles Wesley in 1744 C.E. also in England.

The Salvation Army was founded by William Booth in London, England in 1865 C.E.

The Presbyterian church was founded in Scotland by John Knox who was spreading the teaching of John Calvin in 1560.

John Smyth from Amsterdam, Holland founded the Baptist church in 1607.

The Episcopal denomination was founded in England and the Colonies in 1798 by Samuel Seabury.

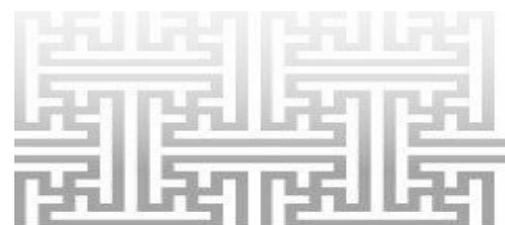
Joseph Smith founded the Latter Day Saints, also known as Mormons, in Palmyra, New York in 1830.

The Christian Scientist Church was founded in the United States in 1879 by Mary Baker Eddy.

Charles Taze Russell founded the Jehovah's Witness in Pennsylvania in the 1870s.

In the United States the Pentecostal church began in 1901.

*From [Rabbit Tracks](#), Conejo Valley Genealogical Society,
PO Box 1228, Thousand Oaks, CA 91358-0228.*





Do you have any genealogical materials that you would like to share? All you need to do is pick up a form at the regular meeting, or give me a call and, I will send some to you. I'm at a point where I could use some more entries. We would love to hear from our out-of-state members and readers who might be willing to do "look-ups".

Lyn Rabenthaler

Membership Chairman

Title: Memorials of the Descendants of William Shattuck

Author: Lemuel Shattuck

Publisher/Copyright: Dutton & Wentworth 1855

Summary: From arrival in America in 1640 to about 1855.

Region of the country: MA, NY, & more.

Indexed: Yes.

Member is willing to: do look-ups only (collectors' copy)

Title: Pioneers of Massachusetts

Author: Charles Henry Pope

Publisher/Copyright: Heritage Books, Inc.

Summary: A brief bio of settlers in Massachusetts from about 1620 to 1650.

Indexed: Yes.

Member is willing to: do look-ups.

Title: Chronicles of the First Planters of the Colony of Mass. Bay, 1623-1636.

Publisher/Copyright: Alexander Young

Summary: Brief Biographies.

Indexed: Yes.

Member is willing to: do look-ups.

All of the above belong to:

Member: Len Ray

Number: 970-282-0915 lrfamilyco@attbi.com

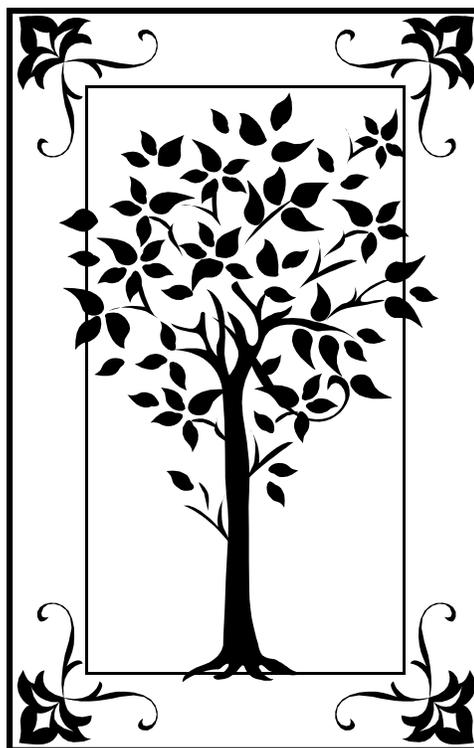


Familial or hereditary: The same or different?

Familial means that something "runs in the family," like maybe a gift for singing, or high intelligence, or short stature, and, of course, like genetic disease.

Hereditary means that some thing is transmitted from parent to child, specifically something genetic. It has the same root word as "inheritance." Some thing "hereditary" can also be call "familial."

*From Kinfolks, PO Box 5652,
Lake Charles, LA 70606-5652.*



National Genealogy Society Offers Free Newsletter

A free publication from the National Genealogical Society is distributed via email to anyone who wishes to receive it. The publication includes articles, tips and information about events planned. To subscribe, send a message to NGS-L-request@rootsweb.com. Include the word "subscribe" in the body of the email.

Scottish Words that are fun to know!

Rumple-bane – the lowest bone of the spine.

Crouse – merry, lively, brisk, bold, from the Gaelic 'craos' meaning greedy, gluttonous, eager for any pleasure of the senses.



Grunzie – a derogatory name for the nose or mouth, possibly applied originally to the snout of a hog in reference to the grunting noise of the animal.

Muslin-kail – a name applied by Burns to a purely vegetable soup without animal ingredients of any kind and made up of mainly barley, greens and onions.

Sook – a drop, sip, or taste of liquor.

Blaud – to lay anything flat with violence, as the wind or rain does the corn.

Athol Brose – whisky with honey, taken as a morning drop; a powerful and indigestive mixture that no one but a Highlander out in the open air and in active exercise during the whole day can safely indulge in.

Bap – a small wheaten cake or roll, sold in Scotland for breakfast when porridge is not used.

Gowan – a daisy. Derived from 'day's eye,' or more probably from the Gaelic word 'dise,' meaning pretty flower.

Thanks to Scottish Memories publication.

The name was what?

Sometimes your ancestors may have gone by a name, or a nickname, that was different from their real name. Remember that...

Polly and Molly were often used interchangeably for the name Mary.

Nabby meant Abigail.

Becky meant Rebecca.

Bessie, Libby, Betty, Betsy, and Lizzie stood for Elizabeth.

Anna, Hanna, and Nancy were often used interchangeably.

Sally often meant Sarah.

Sulkey was used for Susanna.

Patty stood for Martha.

Maria was often pronounced Miriah.

Jo - written with a little dash, meant Jerome, not John or Jonathan.

Harry often meant Henry.

Jack is a common nickname for John and Rob for Robert.

meanwhile, in Scotland...

When researching women in Scotland, look for their maiden name, as that is what appears in all legal transactions, including death records. Their maiden names remain their legal names throughout their lives.

From the Swain Newsletter, Yucaipa Valley Genealogical Society, Inc., PO Box 32, Yucaipa, CA 92399-0032.



SYMBOLISM IN THE FOLDING OF THE AMERICAN FLAG



Have you ever noticed the Honor Guard pays meticulous attention to folding the American Flag correctly? Each fold has a special significance and symbolism.

 The first fold is a symbol of life.

 The second fold is a symbol of our belief in the eternal life.

 The third fold is in honor and remembrance of the veteran departing our ranks.

 The fourth fold represents our weaker nature.

 The fifth fold is a tribute to our country.

 The sixth fold is for where our hearts lie.

 The seventh fold is a tribute to our Armed Forces

 The eighth fold is a tribute to the ones who entered into the valley of the shadow of death, and to honor mothers.

 The ninth fold is a tribute to womanhood; for their faith, love, loyalty, and devotion.

 The tenth fold is a tribute to father, for he, too, has given his sons and daughters for the defense of our country.

 The eleventh fold, to a Hebrew citizen, represents the lower portion of the seal of King David and King Solomon.

 The twelfth fold, to a Christian citizen, represents an emblem of eternity and glorifies the Holy Trinity.

When the flag is completely folded, the stars are uppermost, reminding us of our national motto, "In God we Trust." After the flag is completely folded and tucked in, it takes on the appearance of a cocked hat, ever reminding us of the soldiers who served under General George Washington and the sailors and marines who served under Captain John Paul Jones who were followed by their comrades and shipmates in the Armed Forces of the United States, preserving for us the rights, privileges, and freedoms we enjoy today.

From The Flag Folding Ceremony, U.S. Air Force Academy

A Month in the Life of John Rhodes Brown(e)

Excerpts from the 1836 journal of John Rhodes Brown/Browne
(Transcribed, with original spelling and punctuation, by descendant Jacqueline Carter.)

J. R. Brown's Journal

I have been thinking, for some time that a Scrap Book, would be very useful. In which I could record, at evening, any circumstances that occurred throughout the day. If I take pains I think it will be profitable in many ways. It will improve my writing! And by writing frequently, I hope to improve my style, of composition. In reviewing my conduct at evening, through the days past, I hope, I shall sincerely repent, of the sins, that through thoughtlessness and inattention, I am led to commit. I left my dear home, in Taunton, Massachusetts, on the 8th of June 1836. Arrived in Providence, before noon: met Mr. Gushee (?), my school Teacher, winter before last, dined at my Uncles: Started in the steamboat Ben Franklin, at five o'clock in the afternoon, for New York. The passage through the sound was pretty rough: but I was not sick. We arrived in New York at ten o'clock next morning.

9th of June I walked about the City, untill five in the afternoon: saw two persons, with whom I was acquainted, I started at five, in the steamer Washington, for New-burgh. I went to Bed at nine: and awoke in New-burgh. Got my Trunk on board, the Ferry boat: and crossed the river. After some difficulty, procured a waggon, to take me to Matteawan where I arrived, on the morning, of the 10th of June 1836. The family are all well: except aunt, who has a very severe head ache: the effects of getting, yesterday in returning from _____ a Through wetting. I expect to live in my uncle's Family, untill the Rocky Glen Factory is started. By the advice of my Father, and uncle, I am going to qualify myself to take charge of a Factory.

June 10 Visited Rocky Glen, with uncle: very romantic spot. It appears as though nature, had formed, the site, for a Factory. There is a large rock, in nearly the middle of the creek and just enough room between it, and the Bank, for a water wheel. Uncle intends putting up a large Factory there: I believe, four thousand spindles: Gus to take charge when he returns from Europe. The Glen is two miles from Matteawan.

11 Read a little, and rode Horse back to-day. Had aunts favorite Horse Charley: Pretty good saddle Horse, but not quite spirit enough for me.

12 Sunday. Attended uncles Bible class, this morning. There are twelve young men that belong to the class: apprentices in the machine shop. Also attended Church three times today.

June 13 This morning, Uncle took me to the office, of the Machine shop: and introduced me, to Mr. Armstrong. Who told me my first duty would be, to keep the time of the men.

14 Mr. Armstrong told me, I must walk around, among the men, and try to learn, their names, and appearances, so that I could distinguish them.

15 Find my Task pretty easy, at present. Although I do not like the noise, and confusion, of the shop, very much.

16 As I walk around the shop: and do not appear to have anything, in particular, to do: I find that some of the men, begin to laugh and sneer. But I do not take any notice of them.

17 There are a great many men here, from the east. I have become acquainted with Mr. Copeland from Taunton.

June 18 Uncle told me, it was against the rules of the shop, for the men, to talk in working hours. But I find it so pleasant talking with Mr. Copeland, I fear I shall transgress pretty often.

19 Sunday. Attended the Bible class, again today. I do not think, that Mr. Searles, our sub Teacher, has a very good Talent, for explaining the Scriptures. If I was to judge, I would say, he needed a Teacher, before he Taught.

(J.R. Brown's Journal continued on page 7)

(J.R. Brown's Journal continued from page 6)

20 Mr. Armstrong said, last Monday; that he thought it would take me ten days to learn the names of the men. But I being a lad of uncommon parts, learnt them in three.

21 I have become acquainted with several men who are from the East. As they are from the Land of steady habits, to be sure, they are all very fine men.

June 22 Mr. Copeland was telling me that a year since, he had some Idea of going to New Orleans. While we were talking, Uncle appeared: And as he had told me, it was against the rule, to talk with the men, You may be sure, I felt rather bad. He called me, to the office, and repeated his order.

23 Mr. Armstrong told me, this morning, that he thought, I was sufficiently acquainted, with the men, to keep the daily time-book. He also gave me a little writing to do.

24 P.H. Schenks Daughter was married last night, to Mr. Vanderwert off New York. Uncle said several times, that I should attend, the wedding. But I excused myself. I could not tell, whether he wished me to go or not: he talked about it in such a manner: he would say ³Now John when you reach the room you must have on your white pantaloons silk gloves take a lady on your arm and promenade the Hall.

June 25 Today as I copied some charges off a slate, into the day-Book, I did not observe Mr. Armstrongs directions, in putting the sum total, of the metal sold, on the last page, of the Book. He examined my work, saw the error, and told me, I must be more particular, in future.

26 Sunday. Attended bible class this morning. After a short exhortation, from Mr. Scearles: Uncle told us he thought, it would be much to our advantage, to have a meeting, of the class, on Saturday evenings to learn our lessons for Sunday. To which, the class unanimously agreed.

27 Uncle saw me, talking, with Mr. Copeland again Today O how I felt: he said nothing. How strange it is, that I should continue to break, his express commands.

28 Went to ride, this afternoon, with Aunt: we went nearly to Fishkill. The roads are not very good. Aunt says I am a very silent young man.

June 29 Aunt had company this afternoon when I came in, Aunt Lucy told me I must get ready, and go into the parlour: but I would not. To be introduced, to twenty Ladies, at once, is more than I can stand. Take them one at a time, and I might live through it.

30 This morning had to take a schooling, from Aunt, for not coming into the parlour, last night. She told me, that so long as I lived with her, I should be obliged, to appear, in company.



The History of Medicine??

2000 B.C. – Here, eat this root.

1000 A.D. – That root is heathen. Here, say this prayer.

1850 A.D. – That prayer is superstition. Here drink this potion.

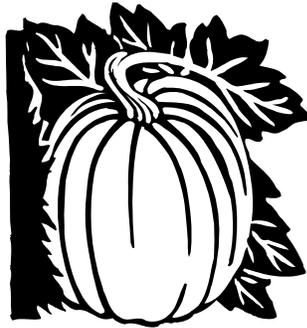
1940 A.D. – That potion is snake oil. Here, swallow this pill.

1984 A.D. – That pill is ineffective. Here, take this antibiotic.

2000 A.D. – That antibiotic doesn't work anymore. Here, eat this root

Halloween: Originally a celebration of ancestral spirits

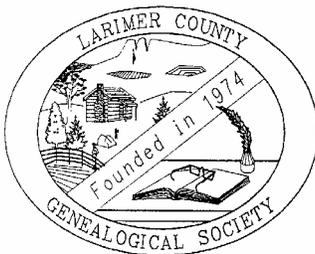
The earliest observation of Halloween was a Celtic celebration of appreciation of their ancestors. Samhuinn (31 Celtic Druids set aside to free their highly structured society. The inhibition by wearing strange children would knock on These activities, however, were



Most important to the Druids was contact could be made with inspiration. Rather than feared, guardians and guides. Eventually renamed by early Christians to be Hallowe'en (31 October), All Hallows (All Saints Day) [1 November], and All Souls Day (2 November)

October to 2 November) was a time themselves from the constraints of people would show their lack of clothing and playing pranks, while neighbors' doors asking for treats. not central to the celebration.

the belief that on these days departed spirits for guidance or the dead were celebrated as loving the days of Samhuinn were



**Larimer County
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*Address Correction
Requested*

Family History Center Update in this Issue!